

*St Mary's Church, Redbourn*



# PARISH EUCHARIST

ACCORDING TO COMMON WORSHIP

# Order One

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## *The Gathering*

*The president may say*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All*    **Amen.**

## **The Greeting**

*The president greets the people*

The Lord be with you

*All*    **and also with you.**

*(or)*

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

*All*    **and also with you.**

*From Easter Day to Pentecost this acclamation follows*

Alleluia. Christ is risen.

*All*    **He is risen indeed. Alleluia.**

*Words of welcome or introduction may be said.*

## Prayer of Preparation

*This prayer may be said*

**All** Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## Prayers of Penitence

*A minister uses a seasonal invitation to confession or these or other suitable words*

God so loved the world  
that he gave his only Son Jesus Christ to save us from our sins,  
to be our advocate in heaven, and to bring us to eternal life.  
Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**All** Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed, through negligence,  
through weakness, through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon *you*,  
pardon and deliver *you* from all *your* sins,  
confirm and strengthen *you* in all goodness,  
and keep *you* in life eternal;  
through Jesus Christ our Lord.

*All*    **Amen.**

## **The Collect**

*The president introduces a period of silent prayer with the words ‘Let us pray’ or a more specific bidding.*

*The Collect is said, and all respond*

*All*    **Amen.**

## *¶    The Liturgy of the Word* ↑

### **Readings**

*Either one or two readings from Scripture precede the Gospel reading.*

*At the end of each the reader may say*

This is the word of the Lord.

*All*    **Thanks be to God.**

*The psalm or canticle follows the first reading; other hymns and songs may be used between the readings.*

## **Gospel Reading**

*An acclamation may herald the Gospel reading.*

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to *N.*

*All* **Glory to you, O Lord.**

*At the end*

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

## **Sermon**

## **The Creed**

*On Sundays and Principal Holy Days an authorized translation of the Nicene Creed is used.*

*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of Intercession

*These responses may be used*

Lord, in your mercy

*All* hear our prayer.

*(or)*

Lord, hear us.

*All* Lord, graciously hear us.

*And at the end*

Merciful Father,

*All* accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.

# ¶ *The Liturgy of the Sacrament*

## **The Peace**

*The president may introduce the Peace with a suitable sentence, and then says*

The peace of the Lord be always with you

*All* **and also with you.**

Let us offer one another a sign of peace.

## **Preparation of the Table**

## **Taking of the Bread and Wine**

*The table is prepared and bread and wine are placed upon it.*

*One or more of the prayers at the preparation of the table may be said.*

*The president takes the bread and wine.*

Blessed are you, Lord God of all creation:

through your goodness we have this bread to set before you,  
which earth has given and human hands have made.

It will become for us the bread of life.

*All* **Blessed be God for ever.**

Blessed are you, Lord God of all creation:

through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

*All* **Blessed be God for ever.**

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

*All* **All things come from you,  
and of your own do we give you.**

## **The Eucharistic Prayer**

The Lord be with you                      *(or)*                      The Lord is here.  
*All* **and also with you.**                      *All* **His Spirit is with us.**

Lift up your hearts.  
*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.  
By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

*Short Proper Preface, when appropriate*

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and *saying*:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**[Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.]**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will, these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**All Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of [*N and*] all the saints,  
may praise and glorify you for ever, through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father, for ever and ever.

*All* Amen.

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us

*All* **Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

# Breaking of the Bread

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All** Though we are many, we are one body,  
because we all share in one bread.

*(or)*

Every time we eat this bread  
and drink this cup,

**All** we proclaim the Lord's death until he comes.

*The Agnus Dei may be used as the bread is broken*

**All** Lamb of God,  
you take away the sin of the world,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
grant us peace.

*(or)*

**All** Jesus, Lamb of God,  
have mercy on us.  
Jesus, bearer of our sins,  
have mercy on us.  
Jesus, redeemer of the world,  
grant us peace.

# Giving of Communion

*The president says one of these invitations to communion*

Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,

and feed on him in your hearts

by faith with thanksgiving.

*(or)*

Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

***All* Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*(or)*

God's holy gifts

for God's holy people.

***All* Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*or, from Easter Day to Pentecost*

Alleluia. Christ our passover is sacrificed for us.

***All* Therefore let us keep the feast. Alleluia.**

*We say together the Prayer of Humble Access during Advent and Lent only*

**All** We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

*The president and people receive communion.*

*Authorized words of distribution are used and the communicant replies  
Amen.*

## **Prayer after Communion**

*Silence is kept.*

*The Post Communion or another suitable prayer is said.*

*All may say one of these prayers*

**All** Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.

**All** Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.

## *The Dismissal*

*The president may use a seasonal blessing, or another suitable blessing (or)*

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All** Amen.

*A minister says*

Go in peace to love and serve the Lord.

**All** In the name of Christ. Amen.

*or, from Easter Day to Pentecost*

Go in the peace of Christ. Alleluia, alleluia.

**All** Thanks be to God. Alleluia, alleluia.

*The ministers and people depart.*